

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY



Know All Men by These Presents:

That I, Earline White in the State aforesaid,
in consideration of the sum of Sixteen Hundred Fifty-six and 71/100 (\$1656.71)----- DOLLARS,
and assumption of mortgage set out below,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Grover C. Parham, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being the State of South Carolina, County of Greenville, and in Greenville Township, School District 6-EW, being known and designated as lot No. 113 of a subdivision known as "Westview Heights" as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book M, at Page 11, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeast side of Wilburn Avenue (Formerly Maple Avenue) at the corner of lot No. 112, which point is 244 feet East from the Northeast corner of the intersection of Wilburn Avenue and Valley Street, and running thence along the line of lot No. 112, N. 43-30 E. 150 feet to an iron pin at the rear corner of said lot; thence S. 46-34 E. 61 feet to an iron pin at the rear corner of lot No. 114; thence along the line of that lot, S. 43-30 W. 150 feet to an iron pin on Wilburn Avenue; thence along the line of said Wilburn Avenue, N. 46-34 W. 61 feet to the beginning corner.

Being the same premises conveyed to the grantor by Veldee P. McWhorter and Annie Lou R. McWhorter by deed recorded in Book of Deeds 300 at Page 129.

Grantee is to pay 1949 taxes.

As a part of the consideration of this deed, the Grantee assumes and agrees to pay a balance of \$843.29 due on a mortgage executed by the Grantor to First Federal Savings and Loan Association of Greenville, recorded in Book of Mortgages 352 at Page 227.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 8th day of September in the year of our Lord One Thousand Nine Hundred and Forty-Nine

Signed, Sealed and Delivered in the Presence of
Earline White (Seal)

Ena W. King (Seal)
L. Love (Seal)

State of South Carolina, } Personally appeared before me Ena W. King
Greenville County }
and made oath that s he saw the within named grantor(s) Earline White
written deed, and that s he, with J. L. Love sign, seal and as her act and deed deliver the within
witnessed the execution thereof.
Sworn to before me this 8th day of September, A. D. 1949
J. L. Love (Seal)
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER - EARLINE WHITE IS A WOMAN -
Greenville County } I, Notary Public, do hereby certify
unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 10th day of September 1949 at 11:36 A.M. No. #21379
226-8-24